



South Bay Wheelmen Foundation
2023 Membership Application



Print, sign, and mail with check (if not done online) to: South Bay Wheelmen, PO Box 3224, Redondo Beach, CA 90277. For family memberships, a signed application and liability release is required from each participating family member.

Membership Dues Single \$55 Family \$75 New member? Yes No

Membership duration is through Dec 31, 2023. Dues may be tax deductible per 501c3.

Last Name First Name MI

Address City State Zip

Gender: Male Female Birth date (mm/dd/yyyy) / /

Occupation Email Phone

Emergency Contact Name Emergency Phone

USAC member? No Yes License # Road cat. (1-5) Track cat. (1-5)

SBW Racers - register with USA Cycling: Club = SBW Foundation - ID #14577. Check your USAC profile. Members must behave responsibly, and show courtesy and respect toward motorists, pedestrians, and other cyclists. Members are expected to volunteer for our Manhattan Beach Grand Prix bike race. The SBW Board of Directors can terminate membership for behavior detrimental to the Foundation's reputation and good standing in the community.

Waiver and Release of Liability -- READ BEFORE SIGNING

In consideration of being allowed to participate in any way in South Bay Wheelman Foundation programs, related events and activities,

I, the undersigned, acknowledge, appreciate, and agree that:

- 1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE SOUTH BAY WHEELMEN, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property associated with my presence or participation, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

x Age Date Signed

Participant's Signature

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law

x Date Signed

Parent/Guardian's Signature

print name